

**Elkhart Lake Area Chamber of Commerce**  
**P O Box 425**  
**Elkhart Lake, WI 53020**  
**(920) 876-2922**  
**E-mail: elfarmkt@verizon.net**

**APPLICATION FOR PERMISSION TO SELL**  
**ELKHART LAKE ARTISAN MARKET**

Sponsored by Elkhart Lake Area Chamber of Commerce  
(VENDORS, ARTISANS, CRAFTERS)

DATE \_\_\_\_\_ LICENSE PLATE # \_\_\_\_\_

APPLICANT \_\_\_\_\_ BUSINESS NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP CODE \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_ E-MAIL \_\_\_\_\_

DESCRIPTION OF ITEMS FOR SALE \_\_\_\_\_

**MARKET DATES:** Every Saturday beginning June 7, 2008 thru September 27, 2008.

**TIME:** 8:30 AM until 12:00 PM. Noon RAIN OR SHINE  
Set-up begins at 6:15 AM

**LOCATION:** Square area in downtown Elkhart Lake.

**FEES:** **Annual \$20 application fee plus:**

Pop-up canopy 10'x10'	<u>Daily \$15.00</u>	<u>Seasonal \$195.00</u>
8' or 10' running space	<u>Daily \$10.00</u>	<u>Seasonal \$130.00</u>

\*VENDORS MUST PROVIDE OWN SET-UP\*

Prepaid seasonal vendors receive 4 free weekends (17 weekends for price of 13 if paid by June 7)

All of the following **MUST** be included to process your application.....

1. Completed application.
2. Appropriate fee. There will be no refunds given for non-attendance. No subletting.
3. Completed seller permit form (included with this application).
4. All goods sold are subject to committee approval.

Mail to the Elkhart Lake Area Chamber of Commerce, Inc. at P. O. Box 425, Elkhart Lake, WI 53020.

AFFIDAVIT

I, \_\_\_\_\_, agree to sell at the Elkhart Lake Artisan & Collectibles Market only such items as those listed above. I further acknowledge full responsibility for all my activities in the Market (and those assisting me, i.e. family members, partners, etc.) throughout the term of this season. I also understand that I am responsible for my own personal and product liability insurance. In an effort to keep seasonal fees down – vendors who opt for a seasonal space are required to notify the Elkhart Lake Area Chamber of Commerce Office if they **do not plan to use their space on any given Saturday**, so that it can be leased to another vendor. The deadline to do so is Friday at Noon. Vendors, who rent a space on a weekly basis, **must pay in advance to guarantee** a reserved space. If you do not pay in advance, the sites may not be available as they are assigned on a first-come, first- served basis. Booth fees are non-refundable.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**IMPORTANT:** Check the dates you plan to attend:

JUNE 7 \_\_\_ JUNE 14 \_\_\_ JUNE 21 \_\_\_ JUNE 28 \_\_\_  
JULY 5 \_\_\_ JULY 12 \_\_\_ JULY 19 \_\_\_ JULY 26 \_\_\_  
AUG 2 \_\_\_ AUG 9 \_\_\_ AUG 16 \_\_\_ AUG 23 \_\_\_ AUG 30 \_\_\_  
SEPT 6 \_\_\_ SEPT 13 \_\_\_ SEPT 20 \_\_\_ SEPT 27 \_\_\_

TOTAL FEE \$\_\_\_\_\_ (Calculate your total fee by number of Saturdays you plan to attend plus \$20 application fee)