



**ORDINANCE 551**  
**VILLAGE OF ELKHART LAKE**  
**SHEBOYGAN COUNTY, WISCONSIN**

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**ZONING CHANGE**

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**WHEREAS**, The Board of Trustees of the Village of Elkhart Lake, Sheboygan County, Wisconsin, does hereby ordain as follows:

That pursuant to the Municipal Code of the Village of Elkhart Lake, Section 16.27, and after considering the recommendation of the Planning Commission, and after hearing the public's comments at a legally noticed public hearing held on May 16, 2011, the zoning map affecting the property described below is hereby amended as follows:

That the following-described property is rezoned from a present zoning designation of Single Family Residential (R-1) to a zoning designation of General Commercial (C-1).

That the property located in the Village of Elkhart Lake, County of Sheboygan, State of Wisconsin, is described as follows:

Beginning at the South  $\frac{1}{4}$  corner of said Section 20, thence S 89-28-45 E along the south line of the SE  $\frac{1}{4}$  of said Section 20, 13.57', thence N 0-37-50 E, 153.00' to the south line of a C.S.M. recorded in Volume 21, Pages 261-264; thence N 89-28-45 W, along said south line, 19.40' to the west line of said C.S.M.; thence N 0-31-15 E along said west line, 468.28'; thence continuing along said C.S.M., S 88-08-59 W, 86.17', thence northwesterly, 171.72' along the arc of a curve to the right, having a radius of 130.00', and bearing a chord of N 54-00-33 W, 159.50', thence N 16-10-05 W, 100.92', thence northwesterly 90.49' along the arc of a curve to the left, having a radius of 70.00' and bearing a chord of N 53-11-58 W, 84.32'. thence S 89-46-09 W, 91-04', thence S 0-14-56 W, 120.00; thence S 89-46-09 W, 59.93', thence S 0-14-56 W, 398.92', thence N 89-06-05 E, 184.60', thence S 0-37-08 W, 332.86' to the south line of the SW  $\frac{1}{4}$  of said Section 20, thence S 89-06-05 E along said south line, 282.96' to the point of beginning, being a tract of land containing 6.42 acres; and

Attachment A provides a map of the area to be rezoned.

**BE IT RESOLVED**, that this ordinance will become effective upon its publication and posting.

Attest:  
Approved and Adopted this  
16<sup>th</sup> day of May, 2011

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Alan S. Rudnick, President

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Jeanette L. Moioffer, Clerk

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Richard Sadiq, Trustee

**ATTACHMENT A**

